

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10517

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-10517 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a21880 Cert. (Issued: 03/18/2009)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Weber River Water Users' Association -- SHARES OF STOCK: 1.0

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OWNERSHIP*****

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NAME: Joseph J. and Susan N. Mellen (Shareholder)

ADDR: 131 East 3200 North

Kamas UT 84036

REMARKS: Joint Tenants

NAME: Weber River Water Users Association

ADDR: 138 West 1300 North

Sunset UT 84015

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 02/02/1998|PRIORITY: 08/25/1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 0.969 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 171 ft E 1001 ft from W4 cor, Sec 33, T 1S, R 6E, SLBM

DIAMETER OF WELL: 5 ins. DEPTH: 120 to ft. YEAR DRILLED: 1998 WELL LOG? Yes WELL ID#: 17444

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 200541.

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IRRIGATION: 0.145 acres PERIOD OF USE: 04/01 TO 10/31

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STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 33 T 1S R 6E SLBM	* 0.1450 *	* *	* *	* *	0.1450
GROUP ACREAGE TOTAL:					0.1450

*****END OF DATA*****